



# STEPPING INTO THE

## *Future*

**SATURDAY  
FEBRUARY 21, 2026**

*Marriott Marquis*  
333 W Harbor Dr  
San Diego, CA, 92101

**WELCOMING 2026 CHAIR**

*Nick Lee*

BALDWIN & SONS

**& THE 2026 BIA BOARD OF DIRECTORS**

## *2026 Installation Dinner*

SPONSORSHIP BENEFITS	\$15,000 <i>Platinum</i>	\$10,000 <i>Sapphire</i>	\$8,000 <i>Diamond</i>	\$6,000 <i>Gold</i>	\$4,000 <i>Ruby</i>	\$2,000 <i>Silver</i>	\$1,000 <i>Bronze</i>
 Dinner banquet accommodations	Two tables of 10 (20 tickets)	One table of 10 (10 tickets)	8 tickets	6 tickets	4 tickets	2 tickets	1 ticket
 Premium event seating	✓	✓	✓				
 Valet parking	10 cars	5 cars	4 cars	3 cars	2 cars	1 car	1 car
 Drink tickets	40	20	16	12	8	4	2
 Premium wine at table	✓	✓	✓	✓			
 Company logo in marketing materials & displayed at event	✓	✓	✓	✓	✓		
 Recognition in programs	✓	✓					

For questions regarding sponsorship levels or our Installation Dinner, please contact our Events & Communications Manager Elena Mineo at [elena@biasandiego.org](mailto:elena@biasandiego.org).



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*Gold*

**\$4,000**

*Ruby*

**\$2,000**

*Silver*

**\$1,000**

*Bronze*



Please check one:



Date: \_\_\_\_\_ Company: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### **PAYMENT**



Credit Card (3% Convenience Fee Applied)



Sending Check



Invoice Me

Name of Credit Card: \_\_\_\_\_ Credit Card #: \_\_\_\_\_ CC VIN #: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Credit Card Billing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Signature: \_\_\_\_\_

Contributions, gifts, or dues to the BIA San Diego County are not deductible as charitable contributions for federal tax purposes. However, contributions, gifts, or dues are deductible as an ordinary and necessary business expense. Cancellation 30 days or less before the event are nonrefundable.